Grace Groups Homework

"Scandalous Salvation"

Mark 2:13–17 10 June 2018

G	FT	TΙ	NG	TO	KN	IO)	۸/ ۱	M	ı
U	16 1		ראוו			41 /1	/V '	111	,

1.	In which social groups and at what type of occasions do you comfortably fraternise, and where do yo feel awkward or uncomfortable?
	ORLDVIEW Is it ever useful to "label" people according to a distinctive social group? Do you "label" yourself?
	GGING DEEPER What difference does it make to your view of people and your interaction with them, to draw a distinction between saying that God saves sinners, and God saves people as sinners?
4.	Following Jesus had huge implications for Levi. What about you? What was the cost of discipleship fo you? Does the cost differ between those that follow the King's command?

5.	In FBH we learnt from 1 Corinthians 15:33 that "Evil company corrupts good habits," and yet we see Jesus reclining at the table with people widely regarded as immoral and wicked. How do you explain this seeming contradiction? Can we make principled applications from this to our own daily life?
6.	Are there any areas in your life where you find yourself being pharisaical—caring more for the fences than for the garden that the fences protect? How do we overcome these tendencies? How do we help each other in this regard?
7.	The need for healing from the great physician is absolutely required for salvation. But do Christians need any further healing after being saved? If so, how is it gained?

Family ministry. Regularly used items include: rice (1kg or 2kg); juice; washing powder (auto or hand wash); cooking oil (750ml or 2-litre); peanut butter; syrup; jam; tea; coffee; sandwich spread; pilchards; tuna; cake flour; baked beans; butter beans; mixed vegetables; tomato and onion mix; other canned foods; Cremora or long-life milk; pasta; noodles; condiments (tomato sauce, mustard), etc.; sugar (1kg or 2.5kg); mielie meal; bath soap; deodorant (roll-on); toothpaste. Speak to Patson Ngidi for more information.